

**National Association of Buffalo Soldiers and Troopers Motorcycle Clubs** (NABSTMC)

2020 Scholarship Program

<http://www.nabstmc.com/>

The philosophy of the National Association of Buffalo Soldiers and Troopers Motorcycle Club are:

* To promote the history of African American Veterans.
* To be a positive role model for youth in our Community.
* To support our veterans by visiting local Veterans, their families, and supporting our fallen heroes.
* To support Charitable Organizations in our Community.
* To uphold the traditions and standards of the National Association of Buffalo Soldiers and Troopers Motorcycle Club.
* To promote Motorcycle Safety in our Community.

The National Association of Buffalo Soldiers and Troopers Motorcycle Club is comprised of five regional areas called Frontiers (Northeast, Southeast, Great Lakes, Central and Western), each comprised of different states within the United States with one common goal. There will be 15 recipients across the 5 frontiers for a total of $25,000.00; and a single National Scholarship of $5000 will be awarded to one recipient, for a grand total of $30,000.00 to college-bound graduating high school seniors.

NABSTMC will mail funds, on behalf of the student, to the college/university he/she will be attending; upon verification of enrollment. The scholarship will be awarded based on completed application packet, which includes, financial need, qualifications, essay, and supporting documentation.

**Instructions for candidates:**

The following are required to complete your application:

* ACT/SAT Scores
* Official High School Transcript (or equivalent if home schooled)
* A 500 word essay on the topics described below
* Letter of recommendation on official letter head from a teacher/guidance counselor/school administrator.
* Letter of recommendation on letterhead from a community service organization
* A letter of acceptance to an institution of higher learning
* Signed Release Form (enclosed)
* Parent’s signature if student is under 18 years old
* Prepare a letter of introduction; who you are, your accomplishments to date, family background, and the degree to which you are seeking, and financial need.  Provide a brief summary on how you plan to use the scholarship if selected.
* Provide Student’s name, the complete name and address of the school and/or financial aid office where they will be attending school and student ID number. Checks will be mailed to the school via the student’s account.
* Complete all forms in its entirety. Attach additional pages if required.
* Incomplete packages will automatically be eliminated.

**Essay Topics:**

Write a 500 word essay (typewritten or handwritten in your own words) on one of the following topics. \*\***Do not write about the Buffalo Soldiers or Troopers Motorcycle Club**.

1. What impact did the Buffalo Soldiers make in war and / or peacetime? Why is it necessary to pass this legacy on to future generations?

1. Provide specific examples how the Buffalo Soldiers accomplishments are still significant to modern day

road ways, parks and mail.

1. The Congressional Medal of Honor is presented to the recipient by the President of the United States in the

name of Congress.  Please provide a brief narrative regarding a Buffalo Soldier that received this honor

and what can be learned from his life, efforts and commitment to duty.

(5) Applications may be downloaded from [www.nabstmc.com](http://www.nabstmc.com), and under the tab scholarship application, you will find the application and the email address to return it to. Submit your completed application and essay by the May 15, 2020 deadline to the appropriate mailbox. Incomplete packets will automatically be eliminated.

**Submit Application:**

**All** completed applications and required documents must be scanned and emailed to [scholarship@nabstmc.com](mailto:scholarship@nabstmc.com) by May 15, 2020. Subject line is your full name and State.

All sealed transcripts must be sent to the mailing address below for your respective chapter/state (pg 6)

by May 15, 2020. **Incomplete packets will be eliminated.**

**NABSTMC**

**Buffalo Soldiers Frontier Scholarship Program**

**2020 Application**

**Application Deadline: May 15, 2020**

**Name of local Buffalo Soldier Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **First Name:** |  | **Last Name:** |  |
| **Address:** |  | | |
| **City:** |  | **State:** |  |
| **Zip Code:** |  | **Email:** |  |
| **Home Phone:** |  | **Cell Phone:** |  |
| **Date of Birth:** |  | **Gender:** |  |

**Academic Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| **High School Name:** |  | **City / State** |  |
| **Graduation Date:** |  | **GPA:** |  |
| **Class Rank:** |  | **Class Size:** |  |
| **ACT Composite Score:** |  | **SAT Critical Reading Score:** |  |
| **SAT Math Score:** |  | **SAT Written Score:** |  |
| **Does Your school offer Honors, AP, or IB Programs, Dual Enrollment? Yes / No** | | |  |
| **Number of Honors Classes You Have Taken:** | **Number of AP**  **Class You Have**  **Taken:** | **Number of IB Classes You Have Taken:** | **Number of Dual Enrollment**  **Class You Have**  **Taken:** |

**College Information (**If you have not finalized your college choice, provide your first choice school.)**:**

|  |  |  |  |
| --- | --- | --- | --- |
| **College Name:** |  | **City / State:** |  |
| **Institution Type:**  **Certificate Four-Year Two-Year Vocational or Technical:** | | |  |
| **Degree Sought: Associates Bachelors Certificate** | | |  |
| **Major:** |  | | |
| **Anticipated Graduation Date:** |  |  |  |

**Applicant Service, Extracurricular Activities and Work Experience:**

Use this space to provide the applicant’s volunteer service, extracurricular activities and work experience during the applicant’s academic career. **Do not attach a resume in lieu of completing this form. It will not be reviewed.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** |  | | |
| **Total Hours or Average Hours per week:** |  | **Are you still participating? (yes / no)** |  |
| **Start Date:** |  | **End Date :** |  |
| **Highest Position Held:** |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** |  | | |
| **Total Hours or Average Hours per week:** |  | **Are you still participating? (yes / no)** |  |
| **Start Date:** |  | **End Date :** |  |
| **Highest Position Held:** |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** |  | | |
| **Total Hours or Average Hours per week:** |  | **Are you still participating? (yes / no)** |  |
| **Start Date:** |  | **End Date :** |  |
| **Highest Position Held:** |  | | |

**Honors and Awards:**

Use this space to provide the applicant’s honors and awards during the applicant’s academic career. **Do not attach a resume in lieu of completing this form. It will not be reviewed.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Description** |  | | |
| **Level (National/State/Regional/Etc.):** |  | **Academic Year Achieved** |  |

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| --- | --- | --- | --- |
| **Description** |  | | |
| **Level (National/State/Regional/Etc.):** |  | **Academic Year Achieved** |  |

**Terms & Conditions:**

I, , certify, to the best of my knowledge, the information on this application is complete and accurate. Falsification of any information will cause my disqualification from the scholarship competition.

(1) It is my responsibility to make sure the application process is complete by the required deadline. If not, the application may be disqualified from the scholarship competition and may not be considered for an award.

(2) This application, upon receipt, becomes the property of the program sponsor.

I agree that, if selected as an award winner for the National Association of Buffalo Soldiers and Troopers Motorcycle Club Scholarship Program, the program sponsor or its agents may use my name and likeness and any other information or materials provided in connection with this program for purposes of news, publicity and advertising in all media, including but not limited to print and electronic media, press releases, internet websites and video media.

To comply with the provisions of the Family Educational and Privacy Act of 1974, I hereby grant permission for school officials to release secondary school records and other requested information, if necessary.

If you are under 18, your parent or guardian must also agree to these Terms and Conditions.

**Applicant Signature: Date:**

**Parent Signature:** (if applicable)

\*\* **Local Chapter/Frontier must acknowledge receipt before sending to Scholarship Committee.**

Chapter\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| **Frontier** | **State** | **Mailing Address** | **Contact Information** |
|  |  |  |  |
| Central | Arkansas | Attn: Dewayne “D-Nice” Harrison  621 Cobblestone Cir  Mansfield, TX 76063 | Dwayne “D-Nice” Harrison  Dallas TX Chapter  [cfscholarship@nabstmc.com](mailto:Dharr30@aol.com) |
| Kansas |
| Louisiana |
| Mississippi |
| Missouri |
| Oklahoma |
| Tennessee |
| Texas |
| Great Lakes | Illinois | Attn: Tonya “Stilletto” Harris  808 N Hills Dr  Charleston, WV 25387 | Tonya “Stilletto” Harris  Charleston WV Chapter  [glfscholarship@nabstmc.com](mailto:glfscholarship@nabstmc.com) |
| Indiana |
| Kentucky |
| Michigan |
| Ohio |
| West Virginia |
| Wisconsin |
| Northeastern | Connecticut | Attn: Rosalind “BigBlock” Graves  P.O. Box 7925  Fredericksburg, VA 22404 | Rosalind “BigBlock” Graves  Central Virginia Chapter  [nefscholarship@nabstmc.com](mailto:nefscholarship@nabstmc.com) |
| Delaware |
| Maryland |
| Massachusetts |
| New Jersey |
| New York |
| Pennsylvania |
| Virginia |
| Southeastern | Alabama | Attn: George “Sloe Ryder” Henderson  9245 Magnolia Lily Ave.  Charlotte NC 28227 | George ”Slow Ryder” Henderson  Charlotte Chapter  [sefscholarship@nabstmc.com](mailto:sefscholarship@nabstmc.com) |
| Florida |
| Georgia |
| North Carolina |
| South Carolina |
| Western | Arizona | Attn: Monica “Butta” Manly  P.O. Box 57061  Albuquerque, NM 87061 | Monica "Butta" Manly  Albequerque NM Chapter  [wfscholarship@nabstmc.com](mailto:wfscholarship@nabstmc.com) |
|  | California |
|  | Colorado |
|  | Hawaii |
|  | Nevada |
|  | New Mexico |
|  | Washington |
|  | Korea |

**Submitted by:**

Rosalind “Big Block” Graves

Chair, National Scholarship Committee

Email: [scholarship@nabstmc.com](mailto:scholarship@nabstmc.com)